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PTO/SB/21 (05-03) Approval for use through 04/30/2003. OMB 0651-0031

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M &			Application Number	10/809,536			
TRANSMITTAL			Filing Date	Ma	r 24, 2004		
	FORM	****	First Named Inventor	Gu	inn, Robert		
	(to be used for all correspondence after initial filin	ng)	Art Unit	3662			
			Examiner Name	known			
	Total Number of Pages in This Submission		Attorney Docket Number	AR	DENTPSG04-01		
		EN	ICLOSURES (check all that app	ly)			
	Fee Transmittal Form		Drawing(s)		After Allowance Communication to Group		
	Fee Attached		Licensing-related Papers Copy of Rec. Cover Sheet & Assig		Appeal Communication to Board of Appeals and Interferences		
	Amendment / Reply		Petition		Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)		
	After Final		Petition to Convert to a Provisional Application	Ì	Proprietary Information		
: -	Affidavits/declaration(s)	Х	Power of Attorney, Revocation Change of Correspondence Addre	ss	Status Letter		
	Extension of Time Request		Terminal Disclaimer		X Other Enclosure(s) (please identify below):		
•	Express Abandonment Request		Request for Refund		Statement Under 37 CFR 3.73(b) Return postcard		
	Information Disclosure Statement		CD, Number of CD(s)	-			
	Certified Copy of Priority Document(s)	Rema	ırks				
	Response to Missing Parts/ Incomplete Application						
	Response to Missing Parts under 37 CFR 1.52 or 1.53						
	SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT						
	Firm or Anderson & Morishita, L.L.C	; <u>.</u>					
	Signature Junt Bull	Q					
	Date September 14, 2004						
	CERTIFICATE OF TRANSMISSION/MAILING						
	I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.						
	Typed or printed name Kenlie D. Carr		\				
	Signature VIIII 1	711)			Date September 14, 2004		

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents. P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/82 (06-03)

Approved for use through 11/30/2005. OMB 0651-0035 U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

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REVOCATION OF POWER OF ATTORNEY and APPOINTMENT OF NEW POWER OF ATTORNEY

espond to a collection of information unless it displays a valid OMB control number					
Application Number	10/809,536				
Filing Date	03/24/2004				
First Named Inventor	Guinn				
Art Unit	3662				
Examiner Name					
Attorney Docket Number	ARDENTPSG04-01				

I hereby revoke all previous powers of attorney given in the above-identified application:						
X A Power of Attorne	y is submitted herewith.					
OR						
I hereby appoint the practitioners at Customer Number:						
X Please change the correspondence address for the above-identified application to:						
The address associated with Customer Number:						
X Firm or	Anderson & Morishita, LLC					
Individual Name						
Address	2725 S. Jones Blvd., Suite 10	2				
Address						
City	Las Vegas					
Country	US	State	Neva	ada	Zip	89146
Telephone	702-222-2113	Fax	702-	227-0615		
I am the:						
Applicant/Inventor.						
Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)						
SIGNATURE of Applicant or Assignee of Record						
Name Robert Guinn, LLC Member for Ardent Progressive Systems and Games, LLC						
Signature ////						
Date 8/	31/64	Telephone 702-320-4130				
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.						
*Total of1	*Total of forms are submitted.					

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PTO/SB/81 (06-03)

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the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM

Application Number	10/809,536
Filing Date	03/24/2004
First Named Inventor	Guinn
Title	Player Tracking System
Art Unit	3662
Examiner Name	
Attorney Docket Number	ARDENTPSG04-01

I hereby appoint:								
Prac	ctitioners at Customer	Number:		-				
OR								
X Prac	ctitioner(s) named belo	w:			l			
	Name			Registration Number				
Rob	ert Ryan Modshita		42907	42907				
		· · · · · · · · · · · · · · · · · · ·	<u> </u>					
	ittorney(s) or agent(s) of Office connected there	to prosecute the application identif	fied above, and	to trans	act all business in	the L	Inited States Patent and	
				amlie = 4°				
_	e above-mentioned Cu	orrespondence address for the about	ove-identified ap	oplicatio	on to:			
U ''' OR	e above-mentioned Ct	istomer Number:			 1			
	address associated w	ith Customer Number:						
	address associated W	iai oustomer Namber.						
OR								
X	Firm <i>or</i> Individual Name	Anderson & Morishita, L.L.C.						
Addı	ress	2725 South Jones Blvd., Suite 1	02					
Addı	ress							
City		Las Vegas		State	NV	Zip	89146	
Cou	<u></u>	US			T .			
	phone	702-222-2113		Fax	702-227-0615			
I am the: Applicant/Inventor.								
Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).								
SIGNATURE of Applicant or Assignee of Record								
Name Robert Guinn, LLC Member for Ardent Progressive Systems and Games, LLC								
Signature ////								
Date	Date 9/7/04 Telephone 702-320-4130							
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than on signature is required, see below*.								
□ *τ	otal of1	forms are submitted.						

This collections of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

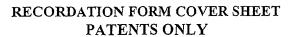
PTO/SB/96 (06-04)
Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: Robert Guinn Jr., Patrick Schmit _____ Filed/Issue Date: 03/24/2004 Application No./Patent No.: 10/809,536 Entitled: Player Tracking System Ardent Progressive Systems and Games, LLC , a Nevada Limited Liability Company (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) states that it is: 1. It the assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is in the patent application/potent identified above by virtue of either: A. [/] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is OR B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: 1. From: -- To: -The document was recorded in the United States Patent and Trademark Office at ____, or for which a copy thereof is attached. 2. From: To: The document was recorded in the United States Patent and Trademark Office at ____, or for which a copy thereof is attached. Reel _____, Frame _____ To: 3. From: The document was recorded in the United States Patent and Trademark Office at _____, Frame _____, or for which a copy thereof is attached. [] Additional documents in the chain of title are listed on a supplemental sheet. [v] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. Robert Guinn J (702) 320-4130 Telephone number LLC Member Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



TO TABLE ASSIONER FOR PATENTS: Please record the attached original documents or copy thereof.

	Name of conveying party(ies): (If multiple assignors, list nerically)	2.	3, 7,
	(1) Robert Guinn, Jr. (2) Patrick Schmit		Ardent Progressive Systems and Games LLC 1330 East Karen, Suite B Las Vegas, Nevada 89109
	Additional name(s) of conveying party(ies) attached? () Yes (X) No		Additional name(s) of receiving party(ies) attached? () Yes (X) No
3.	Nature of conveyance:	4.	Application number(s) or Patent number(s):
	(X) Assignment (() Merger () Security Agreement		(X) Application(s) filed herewith Execution Date(s): (1) and (2) March 23, 2004
	() Change of Name () Other:		() Patent Application Serial No.: Filing Date:
	Execution Date: (If multiple assignors, list execution dates in terical order corresponding to numbers indicated in 1 above) - Date: (1) and (2) March 23, 2004		() Patent No.: Issue Date:
		Ad	ditional numbers attached? () Yes (X) No
5.	Name and address of party to whom correspondence concerning document should be mailed:	7.	Total fee (37 CFR 3.41): \$40.00
	Rob L. Phillips QUIRK & TRATOS (Customer No. 29747) 3773 Howard Hughes Parkway		(X) Enclosed () Authorized to be charged to deposit account
	Suite 500 North Las Vegas, Nevada 89109	8.	Deposit Account number
	Attorney's Docket No. 5996.00026		
6.	Total number of applications and patents involved: total # involved: one		
9.	Statement and signature.		
	To the best of my knowledge and belief, the foregoil a information original document.	n is true	e and correct, and any attached copy is a true copy of the
	Rob L. Phillips 40,305	sms/	March 24, 2004
	Name of Person Signing/Reg. Number Signa	ture	Date
Tota	l number of pages including cover sheet, attachments and document:	3	

ASSIGNMENT

WHEREAS, WE, Robert Guinn, Jr. and Patrick Schmit, of Henderson, Nevada and Las Vegas, Nevada, respectively, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled PLAYER TRACKING SYSTEM, and executed by us on evendate herewith;

AND WHEREAS, Ardent Progressive Systems and Games LLC, a limited liability company, whose mailing address is 1330 East Karen, Suite B, Las Vegas, Nevada 89109, (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE"), desires to acquire the entire right, title, and interest in and to the said improvements and the said Application;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, do hereby acknowledge that we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over, unto ASSIGNEE, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all reints of the United States which may be granted thereon and all reissues, reexaminations and extensions thereof, and all rights of priority under International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country and all applications for patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) which may be granted for said improvements in any country or countries foreign to the United States, and any officials of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this instrument.

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY covenant and agree that we will communicate to ASSIGNEE any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand this 23 day of _

day of __/

Robert Guinn, Jr

STATE OF NEVADA

)ss:

COUNTY OF CLARK

On Agreed, before me personally appeared Robert Guinn, Jr. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

NICHOLE JACKSON
Notary Public - Nevada
CLARK COUNTY
My Commission Expires
January 19, 2005
No. 01-67402-1

Midule Jacoban Signature IN TESTIMONY WHEREOF, I hereunto set my hand this 23 day of Murch 2004.

STATE OF NEVADA

COUNTY OF CLARK

On plate 3 200, before me personally appeared Patrick Schmit personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

15.....

NICHOLE JACKSON Notary Public - Nevada CLARK COUNTY My Commission Expires January 19, 2005 No. 01-67402-1